



NOTES:

- ① PUE/LANDSCAPE - 8:1 MAX SLOPE.
- ② WATER MAINS SHALL BE PLACED NORTH OR EAST OF CL, STANDARD OFFSETS SHALL BE: 16', 22', 28' AND 34'.
- ③ NO PARKING/BIKE LANE SHALL BE SIGNED ON BOTH SIDES OF THE STREET.
- ④ CURB & GUTTER PER MAG STD DET 220 TYPE 'A'.
- ⑤ AC - 2" of A12.5mm Arterial Superpave.
- ⑥ AC - 3" of A19.0mm Arterial Superpave.
- ⑦ SANITARY SEWER MAINS SHALL BE PLACED SOUTH OR WEST OF CL, STANDARD OFFSETS SHALL BE: 16', 22', 28' AND 34'.
- ⑧ PAVEMENT BASE REQUIREMENTS: Base - 12" of ABC. Sub-base - 12" of 95% compaction.
- ⑨ LANDSCAPE AREA. FIRE HYDRANTS LOCATED 6' B/C. STREET LIGHTS CENTERED IN MEDIAN.
- ⑩ NO PARKING/BIKE LANE SHALL BE SIGNED ON BOTH SIDES OF THE STREET.